# COMMONWEALTH OF MASSACHUSETTS DIVISION OF MARINE FISHERIES 251 CAUSEWAY STREET, SUITE 101, BOSTON, MA 02114-2153

# 2001 ANNUAL SEA BASS POT CATCH REPORT

### **CATCH REPORT DUE DATE: JANUARY 31, 2002**

SECTIO	N A. IDENTIFICA	ATION TYPE O	R PRINT IN INK ONLY					
1. D.M.I	F. ID:			2. Permit No:				
	e as it appears on al license applicati							
		(Last)	(First)		(MI)			
4. Addr	ess: (No.)	(Street)	(City/Town)		(Zip Code)			
Telep	hone Number:							
SECTIO REPOR		NFORMATION READ T	HE ENCLOSED INSTRUCTIONS C	AREFUL	LY BEFORE COMPLETING THIS			
5. A)			ng 2001, check the boxurn this report to the Division.					
B)	possible. Sign	•	om and return this report to the Divis		his report as completely and accurately a sea bass taken under this license should			
				Circle	e One			
6. Did y	ou fish with anoth	er sea bass permit holder d	luring 2001?	Yes	No			
If you	answered yes:							
A: Ide	ntify the other per	mit holder:						
B: Do	es the catch on th	e reverse side include the t	otal for both of you?	Yes	No			
7. Do yo	ou have a coastal	lobster permit?		Yes	No			
If you	answered yes, do	you fish for lobster at the s	ame time as sea bass?	Yes	No			
Do yo	u consider your se	ea bass catch incidental to	your lobster fishing activity	Yes	No			
If you	don't fish for both	at the same time, when do	you switch from sea bass to lobste	r?				
SIGNAT	URE:			Date	ency result in a fine, imprisonment or loss			

Knowingly falsifying any information contained within this report constitutes the act of perjury and may result in a fine, imprisonment or loss of license (MGL, Chapter 130, Sections 2, 21, 33).

**8**. Complete section 8 by filling in the table describing monthly catch and effort. Refer to the instruction sheet for a detailed description of each column in the catch table.

MONTH	POUNDS SEA BASS HARVESTED		BYCATCH ILY TAUTOG	MAXIMUM TRAPS IN WATER	AVERAGE SET-OVER DAYS	AVERAGE TRAPS HAULED PER TRIP WHEN FISHING	TOTAL TRIPS DURING MONTH WHEN TRAPS HAULED
EXAMPLE	1630	245	55	100	4	50	14
JAN							
FEB							
MAR							
APR							
MAY							
JUN							
JUL							
AUG							
SEP							
OCT							
NOV							
DEC							

#### SECTION C. PORT/AREA INFORMATION

9. AREA (S) FISHED: List the percent of catch by month and area. REFER TO ENCLOSED MAP OF STASTICAL REPORTING AREAS. If you fished in more than one area, estimate the percent caught from each area. An example is marked in the shaded area.

-----PERCENT------

AREA	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
*2		100%	80%	75%		50%						
*3			20%	25%	100%	50%						

## PLEASE FILL OUT QUESTION 10 WHETHER YOU DID OR DID NOT USE A BOAT TO LAND SEA BASS.

10. PORT(S) WHERE SEA BASS LANDED	D: <u>PORT NAME</u>	PERCEN
Indicate the city or town in which you landed your catch.	1.	%
If you landed your catch in more than one port, estimate	2.	%
the percent of conch landed at each port listed.	3.	%